

NOTICE OF PUBLIC HEARING

PROPOSED ADOPTION OF, OR AMENDMENT TO, THE RULES AND REGULATIONS OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT

RE: Proposed Amended Rule 1407 – Control of Emissions of Arsenic, Cadmium, and Nickel from Non-Chromium Metal Melting Operations

NOTICE IS HEREBY GIVEN that a public hearing on the matter of adoption of rules and regulations for the South Coast Air Quality Management District (South Coast AQMD), or the amendments thereto, will be held on Friday, September 6, 2019, in the Auditorium at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, CA at 9:00 a.m., or later, at which time evidence will be taken and all interested persons will be heard by the South Coast AQMD Board.

NOTICE IS FURTHER GIVEN that the South Coast AQMD is considering the adoption of Proposed Amended Rule 1407. The objective of the proposed amendment is to revise the applicability from non-ferrous metals to non-chromium metals, which contain no more than 0.5% chromium content, and further reduce arsenic, cadmium, and nickel emissions.

NOTICE IS FURTHER GIVEN that Proposed Amended Rule 1407 – Control of Emissions of Arsenic, Cadmium, and Nickel from Non-Chromium Metal Melting Operations, will not be submitted for inclusion into the State Implementation Plan.

NOTICE IS FURTHER GIVEN that a written analysis pursuant to Health and Safety Code Section 40727.2 has been prepared that identifies all existing state and federal air pollution control requirements, all South Coast AQMD existing and proposed rules and regulations, and all pollution control requirements that apply to the same equipment or source type as the rule proposed for amendment.

NOTICE IS FURTHER GIVEN that the South Coast AQMD has prepared documents for consideration by the South Coast AQMD Board, including:

Proposed Amended Rule 1407;
Staff Report for Proposed Amended Rule 1407;
Environmental Assessment for Proposed Amended Rule 1407, prepared pursuant to the California Environmental Quality Act (CEQA);
Socioeconomic Impact Assessment for Proposed Amended Rule 1407; and
Comparative Analysis for Proposed Amended Rule 1407 - included in the Staff Report.

NOTICE IS FURTHER GIVEN that the above documents may be obtained from the South Coast AQMD's Public Information Center located in the South Coast AQMD headquarters lobby, South Coast AQMD's publication request line at (909) 396-2039, or from: Ms. Fabian Wesson – Assistant Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, PICrequests@aqmd.gov.

NOTICE IS FURTHER GIVEN that at the conclusion of the public hearing, consistent with Health and Safety Code Section 40726, the South Coast AQMD Board may make other modifications to Proposed Amended Rule 1407, which are justified by the evidence presented, or may decline to adopt some or all of the proposed amendments.

Questions, comments or requests for clarification regarding Proposed Amended Rule 1407 can be directed to Uyen-Uyen Vo, Planning, Rule Development and Area Sources, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, uvo@aqmd.gov, (909) 396-2238. All CEQA inquiries can be directed to Luke Eisenhardt, CEQA Section, Planning, Rule Development and Area Sources, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, leisenhardt@aqmd.gov, (909) 396-2324. All inquiries regarding the Socioeconomic Impact Assessment can be directed to Paul Stroik, Socioeconomic Section, Planning, Rule Development and Area Sources, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, pstroik@aqmd.gov, (909) 396-2851.

Interested persons may attend and submit oral or written statements at the Board Hearing. Twenty-five (25) copies of all written materials must be submitted to the Clerk of the Board. Individuals who wish to submit written or electronic comments for review prior to the hearing must submit such comments to the Clerk of the Board, 21865 Copley Drive, Diamond Bar, CA 91765-4178, (909) 396-2500, or to cob@aqmd.gov, on or before Tuesday, August 27, 2019. Electronic submittals will only be accepted if no more than 10 pages including attachments, and in MS Word, plain, or HTML format. Otherwise, if more than 10 pages, please submit in paper format as described above.

DATED: July 31, 2019

DENISE GARZARO
Clerk of the Boards